## "Love Lifted Me Recovery Ministries"

## Favorite Proverbs Bible Study - Part 1 Proverbs 10:13- 25 Lesson #12

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

|               | OOM is found on the lip                                  |                     |   |                  |                         |
|---------------|--|---------------------|---|------------------|-------------------------|
| foolisl       | h is near destruction.   T<br>poverty.   The labor of th | he rich man's w     | ealth is his strong                     | g city; the des  | truction of the poor is |
|               | s instruction is in the way                              |                     |   |                  |                         |
|               | • Proverbs 1:7 "T  | he                  | of the                                  | is the           | of                      |
|               | , but  | (                   | despise                                 | and              | "                       |
|               | • Proverbs 2:1-2 & 5-6                                   | i "My son, i        | f you receive My                        |                  | , and treasure My       |
|               |  | _ within you, so    | that you incline y                      | our ear to       | , and                   |
|               | apply your heart to                                      |                     | " (Ve                                   | erses 5-6)       | "Then you will          |
|               |  | the                 | of the                                  | ,                | and find the            |
|               |  | of God. For         | the Lord gives _                        |                  | ; from His mouth        |
|               | (God's word, the Bible)                                  | come                |   | _and             |                         |
| Definition:   | "WISDOM is found or                                      | the lips of him     | who has UNDE                            | RSTANDING        | " - This is more        |
|               | m Solomon (and from Go                                   | -                   |   |                  |                         |
|               | d UNDERSTANDING.   |                     |   |                  |                         |
|               | vith "a rod is for the ba                                |                     |   |                  |                         |
|               | hysical punishment, whi                                  |                     |   |                  |                         |
|               | ENCES of all of our foo                                  |                     |   |                  |                         |
|               | on has committed, or ph                                  |                     |   |                  |                         |
| of our sin.   | , . ,  | ,                   | , |                  |                         |
|               | verbs 9:10 "The  | of th               | ne                                      | is the           | of                      |
|               | verbs 9:10   |                     | of the Holy                             | One is           | .,,                     |
|               |  |                     |   |                  |                         |
| Definition:   | "He who REFUSES R  | EPROOF goes         | <b>astray" -</b> "Repr                  | oof" means s     | omeone telling you tha  |
| you are doin  | g WRONG. God's WC  | RD tells us wh      | en we are doing                         | WRONG (sir       | n), and if we REJECT    |
| that reproof, | we will suffer the conse                                 | quences, go AS      | TRAY in our lives                       | s, and be far a  | way from God.           |
| •Prov         | <b>verbs 1:22-27</b> "Hov                                | v long, you simp    | le (naive, ignorar                      | nt) ones, will y | ou love simplicity?     |
| For _         | deligh   | t in their scorning | g. And                                  | hate             | •                       |
|               | (repent) at My   |                     |   |                  |                         |
| My            | known to   | you. Because I      | have called and                         | you              | , I have                |
| stretc        | hed out My hand and no                                   | one regarded, b     | oecause you disd                        | lained (ignore   | d) My                   |
|               | , and would  |                     |   |                  |                         |
| calar         | nity; I will mock when you                               | ır                  | comes, when                             | your terror co   | mes like a storm, and   |
| your          | C  | omes like a         |   | , when           | and                     |
| angui         | sh come upon vou."                                       |                     |   |                  |                         |
| •Jam          | es 1:5 "If any of yo                                     | u lacks             | . let hi                                | m d              | of , who                |
| 2 2           | to all   | and v               | vithout                                 | and              | d it will be            |
|               | to him."   |                     |   | , and            | <del></del>             |
| •Isaia        | ah 65:12 "Therefore                                      | e I will number v   | ou for the sword                        | and you shall    | all bow down to the     |
|               | , becau  | =                   |   | -                |                         |

|        | , you  | did not                   | , but d            | lid              | before My           | eyes, and chose        |
|--------|--|---------------------------|--------------------|------------------|---------------------|------------------------|
|        | that in which I did                                  |                           | ."                 |                  | •                   |                        |
|        | •Psalm 107:10-12                                     | "Those who                | sat in darknes     | s and in the s   | shadow of deat      | h, bound in affliction |
|        | and irons - because                                  |                           |                    |                  |                     |                        |
|        |  | the                       | of the             | Most High, th    | nerefore He bro     | ught down their        |
|        | with   |                           | ; they fell dov    | vn, and there    | was                 | to                     |
|        |  |                           | _, ,               | •                |                     |                        |
|        |  |                           |                    |                  |                     |                        |
| 18-21  | Whoever hides hatred                                 | has <b>LYING</b> LII      | PS, and whoe       | ver spreads      | <b>SLANDER</b> is a | a fool. In the         |
|        | multitude of words sin                               |                           |                    |                  |                     |                        |
|        | righteous is choice s                                |                           |                    |                  |                     |                        |
|        | feed many, but fools                                 |                           |                    |                  | •                   | J                      |
|        |  |                           |                    | ne Lord          | . ves               | s, seven are an        |
|        |  |                           |                    |                  |                     | , hands that           |
|        | shed innocent b                                      | olood. a                  | tha                | at devises wic   | ked plans.          | that are               |
|        |  |                           |                    |                  |                     | , and one              |
|        | who sows disco                                       |                           |                    |                  |                     | , a                    |
|        |  |                           |                    |                  | with my             |                        |
|        | I will restrain m                                    |                           |                    |                  |                     |                        |
|        | •Psalm 34·13   | "Keen vou                 | r                  | from             | evil and vour       | from                   |
|        | speaking guile                                       |                           |                    |                  | ovii, and your _    |                        |
|        |  | •                         | •                  | away wrath       | but a harsh         | stirs                  |
|        | up anger. The  |                           |                    |                  |                     |                        |
|        |  |                           |                    |                  |                     | at the                 |
|        |  |                           |                    |                  |                     | and                    |
|        | arrogance and  |                           |                    |                  |                     | and                    |
|        | arroganoe and  | and dvii way an           | a the perverse     | <b>′</b>         | 1 Hate.             |                        |
| Defini | ition: "LYING LIPS, a                                | and whoever s             | nreads SI AN       | IDFR" - Th       | e word of God       | has a lot to say       |
|        | our WORDS, MOUTH                                     |                           |                    |                  |                     |                        |
| about  | •James 3:6 "And                                      |                           |                    |                  |                     |                        |
|        | so set among our men                                 | nhers that it             | 10 u _             | the whole        | a wona or imqar     | and sets on fire       |
|        | so set among our men<br>the course of nature; a      | and it is set on          | hv                 | 110 W11010       | <u>"</u>            | , and sold on me       |
|        | • Proverbs 21:23                                     |                           | by _<br>arde hie   |                  | <br>_and            | kaans                  |
|        | his soul from  |                           |                    |                  | _ and               | кеерз                  |
|        | • Proverbs 16:27                                     | "An ungodly n             | <br>Dan dige un ov | il and it is on  | hie                 | liko a hurning         |
|        | " " " " " " " " " " " " " " " " " " "                | An ungouly n              | ian digs up ev     | ii, and it is or | 11113               | like a builling        |
|        | • Matthew 12:34-37                                   | "Brood of v               | inarel Hawa        | an you hoing     | •                   | speak good             |
|        |  |                           |                    |                  |                     |                        |
|        | things? For out of the                               | e abundance of            | uie                | เกษ              | of his had          | speaks. A              |
|        | things and an  | man                       |                    |                  | 01 1115 1166        | brings forting good    |
|        | good man out of the _<br>things, and an<br>forth thi | ngo Put Loo               | to you that fo     |                  | idlo                | billigs                |
|        | openk thoy will give o                               | occupt of it in the       | to you mai io      | ·                | lule                | men may                |
|        | speak, they will give a                              | ill be instified a        | ie day oi          |                  | FUI                 | by your                |
|        | you w  | ııı be justilled, a       | ind by your        |                  | _ you will be co    | nuemineu.              |
| Defini | ition: "The TONGUE is                                | s a FIRF it               | is SFT on FI       | RE by HELL"      | - Because           | of the fall of man     |
|        | ne effects of sin, <b>our to</b>                     |                           |                    |                  |                     |                        |
|        | ared to a fire, and more                             | •                         | _                  |                  |                     | _                      |
| John   | aroa to a mo, and more                               | , parabalary, <b>tr</b> i |                    | =, 500aa30 II    | SSSTING GO II Od    | an and modernons       |

but did

vou did not

get in there and take control of our tongues at times. Just as a little spark can cause a huge forest fire, our tongues can hurt people, ruin reputations, and cause all kinds of harm and mischief. James also tells us that "no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless

| that N  | mouth proceed bles  IO MERE MAN can  | -  | spaulo but wi  |  |  |   |
|---|--|--|--|--|--|---|
|   | o control it, as part  |  | •  |  | •  |   |
|   | nd self-control - FF   |  |  |  |  |   |
|   | ROL your TONGU   |  |  |  |  |   |
|   | nouth should not pro   | ,  | ,  |  | • .  | your mo, and  |
| youri   |  |  |  | they have pr   |  |   |
|   |  |  |  | neir;  |  |   |
|   | is full of   | and  | nanco, io on a   | , , ,  | W11030   |   |
|   | •Psalm 140·3   | "They sharpen t  | <br>heir   | "<br>like a  |  | · the   |
|   | (  | of asps is under th  | neir   | " mto a  |  | ,   |
|   | • Ephesians 4:25.  | 29 & 30-32   | "Therefore pu  | <br>utting away  |  | each one  |
|   |  |  |  | are members of one   |  |   |
|   |  |  | _  | ed out of your   |  |   |
|   |  |  |  | grace to the hearers.  |  |   |
|   |  |  |  | of God, by wh  | ·  |   |
|   | day of redemption.   | Let all  |  | or ood, by<br>_, wrath,  | . clan   | nor, and all  |
|   | ,  |  | be put aw  | ay from you, with al   | I malice. A  | nd be   |
|   |  |  |  | rgiving one another,   |  |   |
|   | forgave you."  | ,  | ,  | J J  | , ,  |   |
|   | 5 ,  |  |  |  |  |   |
|   |  | _  |  | of the tongue - our  | words - botl   |   |
| heal. paren were l of a p loser. words you ol can C       | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to say thave the power to say abused you, you can abused you, you can abused you, it let the their "curse", and   | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of God ne thoughtless, had DON'T DO it to the words of the | ver of someon nat you "ruined you were you were ver amount to y self esteem your life. You do naded teful, or unkinothers!   | of the tongue - our verse's words in the past did their life; the word ugly, or you couldn't anything, or you we to build up and u can repeat the word as he plants temptate you according to ad words of others did   | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down   | to hurt and to<br>the words of a<br>ildren when you<br>roup; the words<br>rew-up" or a<br>Your own<br>who have hurt<br>mind, or you<br>AGE and<br>and put you   |
| heal. paren were l of a p loser. words you ol can C       | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to say abused you, you can be seen to repeat the power to their "curse", and Proverbs 4:23-24   | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of Gode thoughtless, has DON'T DO it to the words of the w | ver of someon hat you "ruined ying you were ver amount to y self esteem your life. Yourds of the devilot God made ateful, or unkin OTHERS!   | of the tongue - our verse's words in the past direction their life; the word ugly, or you couldn't anything, or you we to build up and u can repeat the word as he plants temptate you according to ad words of others direction.  | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those vations in your His own IMA rag you down  | to hurt and to the words of a ildren when you roup; the words rew-up" or a . Your own who have hurt mind, or you AGE and and put you of it spring the   |
| heal. paren were l of a p loser. words you ol can C       | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to so abused you, you can abused you, you can abused you, it let the their "curse", and Proverbs 4:23-24 issues of life. Put  | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of Gode thoughtless, has DON'T DO it to the words of the w | ver of someon hat you "ruined ying you were ver amount to y self esteem your life. Yourds of the devilot God made ateful, or unkin OTHERS!   | of the tongue - our verse's words in the past did their life; the word ugly, or you couldn't anything, or you we to build up and u can repeat the word as he plants temptate you according to ad words of others did   | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down   | to hurt and to the words of a ildren when you roup; the words rew-up" or a . Your own who have hurt mind, or you AGE and and put you of it spring the   |
| heal. paren were l of a p loser. words you ol can C       | You probably have t who said you were little; the words of ot arent or teacher say Words have the power to so abused you, you can their "curse", and • Proverbs 4:23-24 issues of life. Put from you."   | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of Gode thoughtless, has bon't DO it to a "Keep your away from you a  | ver of someon hat you "ruined ying you were ver amount to y self esteem your life. You do not made ateful, or unkind OTHERS!   | of the tongue - our verse's words in the past did their life; the word ugly, or you couldn't anything, or you we can repeat the word as he plants temptate you according to ad words of others did words anything with all diligent did words.   | words - both t to hurt you: s of other ch t join their gr ere just a "sci l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse  | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the   |
| heal. paren were l of a p loser. words you ol can C       | You probably have t who said you were little; the words of ot arent or teacher say Words have the power to so abused you, you can their "curse", and • Proverbs 4:23-24 issues of life. Put from you."   | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of Gode thoughtless, has bon't DO it to a "Keep your away from you a  | ver of someon hat you "ruined ying you were ver amount to y self esteem your life. You do not made ateful, or unkind OTHERS!   | of the tongue - our verse's words in the past did their life; the word ugly, or you couldn't anything, or you we can repeat the word as he plants temptate you according to ad words of others did words anything with all diligent did words.   | words - both t to hurt you: s of other ch t join their gr ere just a "sci l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse  | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the   |
| heal. paren were l of a p loser. words you ol can C       | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to say the power to say abused you, you can be to repeat the power to say the power to say abused you, you can be to repeat the power to say and power to say and prover the power to say and prover the power to say and prover the power to say and power to say | e realized the power not wanted, or the her teenagers saying you would ne power to destroy shape the rest of an repeat the words of Gode thoughtless, has DON'T DO it to a "Keep your away from you a "He who guard shall have   | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful ds his                             | of the tongue - our verse's words in the past direction the past direction that the word ugly, or you couldn't anything, or you we would up and u can repeat the word as he plants temptate you according to ad words of others direction direction with all diligent and up preserver."   | words - both t to hurt you: s of other ch t join their gr ere just a "sci l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse ves his life, b                                    | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the e far out he who opens                                      |
| heal. paren were l of a p oser. words you ol can C        | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to see abused you, you can abused you.  •Proverbs to repeat the  | e realized the power not wanted, or the her teenagers saying you would need to destroy shape the rest of an repeat the words of Gode thoughtless, has been away from you a "He who guard shall have  | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful ds his                             | of the tongue - our verse's words in the past d' their life; the word ugly, or you couldn' anything, or you we can repeat the word as he plants temptate you according to ad words of others did words of othe | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse ves his life, b pped) by the                       | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the etermine the who opens transgression of                     |
| heal. paren were l of a p loser. words you ol can C       | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to see abused you, you can abused you.  •Proverbs to repeat the  | e realized the power not wanted, or the her teenagers saying you would need power to destroy shape the rest of an repeat the work the words of Gode thoughtless, has been pour away from you a "He who guard shall have the words of Gode thoughtless, has all have the who guard shall have the words of Gode thoughtless way from you a great the who guard shall have the words of the words                          | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful  ds his  will come thro            | of the tongue - our verse words in the passed their life; the word ugly, or you couldn't anything, or you we word to build up and u can repeat the word as he plants temptate you according to ad words of others do words of  | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse ves his life, b pped) by the                       | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the etermine the who opens transgression of                     |
| heal. caren were l of a p oser. words you or can C LIKEN  | You probably have to who said you were little; the words of ot arent or teacher say.  Words have the power to say the power t | e realized the power not wanted, or the her teenagers saying you would need power to destroy shape the rest of an repeat the work the words of Gode thoughtless, has been pour away from you a "He who guard shall have the words of his but the righteous uit of his  | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful  ds his  will come thro            | of the tongue - our verse's words in the passed" their life; the word ugly, or you couldn't anything, or you were to build up and u can repeat the word as he plants temptate you according to ad words of others do words of  | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse ves his life, b pped) by the n will be             | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the e far but he who opens transgression of                     |
| heal. caren were l of a p oser. words you or can C LIKEN  | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to say the power to say abused you, you can abused you. A their "curse", and Proverbs 4:23-24 issues of life. Put from you."  Proverbs 13:3  wide his  Proverbs 12:13-1  his, I  with good by the from the blessing of the say of the                   | e realized the power not wanted, or the her teenagers saying you would need power to destroy shape the rest of an repeat the work the words of Gode thoughtless, has been power to destroy away from you a "He who guard shall have the words of his the Lord makes one and wanted the righteous with of his the Lord makes one  | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful  ds his  will come thro            | of the tongue - our verse's words in the past direction the past direction that is words in the past direction to build up and u | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down nce, for out of put perverse ves his life, b pped) by the n will be             | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the e far but he who opens transgression of                     |
| heal. paren were l of a p loser. words you or can C LIKEN | You probably have to who said you were little; the words of ot arent or teacher say Words have the power to say the power to say abused you, you can abused you. Their "curse", and Proverbs 4:23-24 issues of life. Put from you."  Proverbs 13:3  wide his  Proverbs 12:13-7  his, I with good by the from you, you have the proverbs 12:13-7  The blessing of the sport to a fool, but a sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the sport to a fool, but a series of the series of th                 | e realized the power not wanted, or the her teenagers saying you would need power to destroy shape the rest of an repeat the work the words of Gode thoughtless, has book to grant the words of the word | ver of someon nat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful  will come thro anding has wis     | of the tongue - our verse's words in the past direction the past direction that is a word in the past direction to build up and u can repeat the word as he plants temptate you according to a words of others direction direction with all diligery and preserving is ensnared (traugh trouble. A main adds no SORROW adds no SORROW adds no SORROW adds.   | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IM/ rag you down nce, for out of put perverse ves his life, b pped) by the n will be with it. To | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt mind, or you AGE and and put you of it spring the company of the who opens transgression of do evil is like       |
| heal. paren were l of a p loser. words you or can C LIKEN | You probably have to who said you were little; the words of ot arent or teacher say.  Words have the power to say the power to say abused you, you can be seen to be said to be seen to be  | e realized the power not wanted, or the her teenagers saying you would need power to destroy shape the rest of an repeat the work the words of Gode thoughtless, has been power to destroy away from you a "He who guard away from you a "He who guard shall have the words of his the content of his the content of the words one a man of understated."  | ver of someon hat you "ruined ying you were ver amount to y self esteem your life. You ds of the devi d! God made ateful, or unkin OTHERS!  deceitful  will come thro anding has win who | of the tongue - our verse's words in the past direction the past direction that is words in the past direction to build up and u | words - both t to hurt you: s of other ch t join their gr ere just a "scr l encourage rds of those v ations in your His own IMA rag you down nce, for out o put perverse ves his life, b pped) by the n will be with it. To  | to hurt and to the words of a ildren when you roup; the words rew-up" or a Your own who have hurt r mind, or you AGE and n and put you of it spring the the who opens transgression of do evil is like and boast in |

our God and Father, and with it we curse men, who have been made in the likeness of God. Out of the

|                             | tion: "He adds n<br>vay, by hard work a   |   |  |   |   |   |   | •              |
|-----------------------------|---|---|--|---|---|---|---|----------------|
|                             | mbling, dishonest b   | usiness, (                                      | get-rich-quic  | k scheme  | es or crime, t                                      | there is MUCH   | sorrow and ti                                     | rouble that    |
| comes                       | s with it.  I Timothy 6:9-10  | "But  | thoso who  |   | to bo   | fo  | Il into   |                |
|                             |   |   |  |   |   |   |   |                |
|                             | wh  | _ and a<br>nich drowr                           | n men in   | _, and in   | o many  | and perdition   | For the   |                |
|                             | of _  |   | is a _   |   | of  | _ kinds of  | , for   | which          |
|                             | some have straye with many  | d from the                                      | e faith in thei  |   |   |   |   |                |
| mone                        | ition: "The LOVE<br>y is evil, but the LO<br>n's life.  |   |  |   |   | •   |   | •              |
|                             | <ul><li>Psalm 52:7</li></ul>  | "Here is  | the man who  | o did   | make _  | his   |   | , but          |
|                             |   | in the abu                                      | undance of h   | is  | ,   | and strengthen  | ed himself in                                     | his            |
|                             | wickedness."  |   |  |   |   |   |   |                |
|                             | ●Psalm 62:10  |   |  |   |   | pe in robbery; if   |   |                |
|                             | increase, do  | set your  |  | on  | ·"  |   |   |                |
|                             |   | : <b>20</b><br>, like the s                     | plendor of th  |   |   |   |   |                |
| forever<br>religio<br>consc | ition: "The WICK<br>er — everlasting<br>ns and cults teach<br>iousness (sometim<br>SHMENT for those<br>•John 10:27-30 | g DESTR<br>that a per<br>es called<br>who rejec | UCTION. In son just goe "soul sleep"; ot God's way Sheep | t does <b>No</b> es into oblem.  The Endougher of salvather My verse. | <b>DT</b> mean to jivion after desible teaches ion. | iust <b>not exist</b> areath, that there is that there is E <sup>-1</sup> | nymore. So<br>is no more<br>FERNAL<br>they follow | ome<br>Me. And |
|                             | them to Me, is gre  |   |  |   |   |   |   |                |
|                             | My Father's   | "   |  |   |   |   |   |                |
|                             | •II Thessalonian  | revealed f                                      | from   |   | _ with His m  | ighty angels, in  | flaming fire                                      | taking         |
|                             | vengeance on tho  | se who do                                       | NOI  | OL :: (   | _ God, and c  | n those who do  | NOT   |                |
|                             | the   | of our  | Lord Jesus   | Christ.   | Inese shall   | De  | Wil   | ın             |
|                             | •John 3:16  | For God   | so   |   | the world tha                                       | at He gave His o  | only begotter                                     | Son, that      |
|                             | whoever believes  | ın Hım sh                                       | ould not   |   | but ha  | ve  |   |                |
|                             | ·"  |   |  |   |   |   |   |                |